

EXECUTIVE

Wednesday, 14th July, 2021
6.30 pm





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COUNCIL CHAMBER, BURNLEY TOWN HALL

Wednesday, 14th July, 2021 at 6.30 pm

This agenda gives notice of items to be considered in private as required by Regulations (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

Members are reminded that if they have detailed questions on individual reports, they are advised to contact the report authors in advance of the meeting.

Members of the public may ask a question, make a statement, or present a petition relating to any agenda item or any matter falling within the remit of the committee.

Notice in writing of the subject matter must be given to the Head of Legal & Democracy by 5.00pm on the day before the meeting. Forms can be obtained for this purpose from the reception desk at Burnley Town Hall, Manchester Road or at the Contact Centre, Parker Lane, Burnley or from the web at: <http://burnley.moderngov.co.uk/ecCatDisplay.aspx?sch=doc&cat=13234> . You can also register to speak via the online agenda. Requests will be dealt with in the order in which they are received.

There is limited space to accommodate members of the public due to Public Health guidance around social distancing. You are advised to contact democracy@burnley.gov.uk in advance of the meeting.

AGENDA

1) *Apologies*

To receive any apologies for absence

2) *Minutes*

5 - 6

-To approve as a correct record the Minutes of the previous meeting.

3) *Additional Items of Business*

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

4) *Declaration of Interest*

In accordance with the Regulations, Members are required to declare any personal or personal and prejudicial interests they may have and the nature of those interests in respect of items on this agenda and/or

indicate if S106 of the Local Government Finance Act 1992 applies to them.

5) *Exclusion of the Public*

To determine during which items, if any, the public are to be excluded from the meeting.

6) *Right To Speak*

To consider questions, statements or petitions from Members of the Public

PUBLIC ITEMS

7) *Individual Executive Decisions*

7 - 8

To note Executive Individual Decisions.

8) *Anti-Social Behaviour Policy*

9 - 38

To consider the Anti-Social Behaviour Strategy 2021-24.

9) *2020/21 Final Outturn Revenue Budget*

39 - 54

To consider a report on the Council's 2020-21 Revenue accounts.

10) *2020/21 Final Outturn Capital Budget*

55 - 64

To consider a report on the Council's 2020-21 Capital Accounts.

11) *Annual Treasury Management Report Review of 2020-21 Activity*

65 - 74

To receive a report setting out the Council's 2020-21 treasury management activity.

12) *Additional Restrictions Grant - Update*

75 - 80

To seek approval for the allocation of the remaining Additional Restrictions Grant.

13) *Selective Licensing*

81 - 170

To consider a proposal to carry out consultation regarding future Selective Licensing areas.

14) *Empty Homes Project*

171 - 176

To consider a report on the next phase of the Council's Empty Homes project.

15) *Covid -19 Community Recovery Plan Update*

177 - 186

To receive an update on the COVID-19 Community Recovery Plan, and future funding proposals.

16) *Platinum Jubilee and Armed Forces Day*

187 - 188

To consider a report setting out plans to mark the Queen's Platinum Jubilee and Armed Forces Day.

17) *Strategic Risk Register*

189 - 208

To consider the updated Strategic Risk Register.

18) *Exclusion of the Public*

To consider the exclusion of the public from the meeting before discussion takes place on the following items of business on the grounds that in view of the nature of the business to be transacted if the public were present there would be a disclosure to them of exempt information within the meaning of Part VA of the Local Government Act 1972.

PRIVATE ITEMS

Details of any representations received by the Executive about why any of the following reports should be considered in public – None received.

Statement in response to any representations – Not required

19) *Charter Walk*

209 - 276

To consider a report on Charter Walk.

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

MEMBERSHIP OF COMMITTEE

Councillor Afrasiab Anwar (Chair)
Councillor Sue Graham (Vice-Chair)
Councillor Beatrice Foster

Councillor John Harbour
Councillor Margaret Lishman
Councillor Asif Raja

PUBLISHED

Tuesday, 6 July 2021